

# MISSOURI MANUFACTURED HOUSING ASSOCIATION

## 2018 ANNUAL CONVENTION

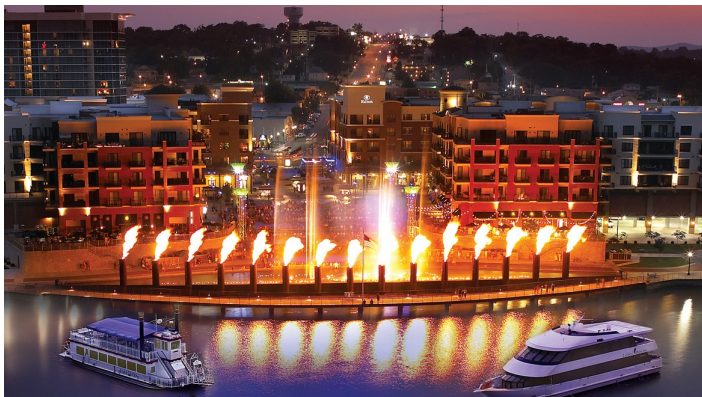
MAY 14-16, 2018

HILTON BRANSON CONVENTION CENTER

BRANSON, MISSOURI

Please mark your calendars this year for May 14 through May 16, 2018, for the MMHA Annual Convention. This year will take place at [Hilton Branson Convention Center](#). Hilton Branson Convention Center is across the street from the [Branson Landing](#) where shopping, dining and entertainment, is at your fingertips. Located directly off Business Hwy. 65 in the ideal location between Lake Taneycomo and historic downtown Branson, the hotel features an indoor and outdoor pool with private cabanas, an outdoor fire pit to cozy up to, the Level2 Steakhouse (a local favorite) and Clear Lounge. Make your [RESERVATIONS](#) online now or call 866-442-0959. Ask for the MMHA room block to ensure you receive the room rate of \$140. The room rate deadline is **April 20, 2018**. This is a hard cut-off date. There will be no discounted rate nor any rooms guaranteed after that date.

A full lineup is in store with Monday night kicking it off with a dinner and cruise on the Landing Princess of [Main Street Lake Cruises](#). **The availability on this cruise is limited to 60 tickets so register asap.** After, a shuttle will whisk us to the popular [Pierce Arrow](#) show for entertainment.



Tuesday's golf tournament will take place at [Branson Hills Golf Club](#), a course designed by Chuck Smith with design consultant and PGA Professional, Bobby Clampett. Branson Hills Golf Club is nestled in the picturesque Ozark Mountains surrounding Branson and offers golfers a one of a kind golfing experience. Natural rock outcroppings, waterfalls, creeks and wooded areas are incorporated into its design features. Yardages vary from 7,324 to 5,323, offering five distinct teeing areas providing a challenge to all calibers of golfers.

On Wednesday, we are very pleased to announce Rick Robinson, MHI's SR. VP of State and Local Affairs and General Counsel, is returning to address the membership. Rick has spent over three decades in law, government and politics. It was during a stint on Capitol Hill as Legislative Director/General Counsel to Rep Jim Bunning (KY-04) where Robinson first became familiar with the manufactured housing industry, advising the now retired Congressman on a wide variety of housing issues. Robinson most recently worked as a lawyer in Cincinnati, Ohio where he focused his practice mainly in banking and real estate. While at this firm, Robinson also developed a public affairs practice where he earned a reputation for successfully cultivating relationships on both sides of the political aisle. He has been at MHI since 2013. He will be presenting the MHI Federal Update 2018 as well as Fair Housing 101.

The convention committee and MMHA staff have been working hard to put together a convention you won't forget. Special thanks to George Polic, convention chairman. We hope you'll be able to join us. See you in May!

# 2018 CONVENTION SCHEDULE

## MONDAY, MAY 14

4:00 PM - **HOTEL CHECK IN**

4:00 PM - 5:00 PM - **REGISTRATION**

5:45 PM - 7:15 PM - **DINNER & CRUISE**

8:00 PM - **PIERCE ARROW SHOW**

## TUESDAY, MAY 15

7:30 AM - 9:30 AM - **BREAKFAST**

9:00 AM – **GOLF TOURNAMENT, BRANSON HILLS GOLF CLUB**

6:00 PM - 7:00 PM – **RECEPTION**

7:00 PM - 9:00 PM - **DINNER**

## WEDNESDAY, MAY 16

8:30 AM - 9:00 AM - **BREAKFAST**

9:00 AM - 9:30 AM - **GENERAL MEETING**

9:30 AM - 11:30 AM - **SPEAKER SESSION**

(RICK ROBINSON, MHI FEDERAL UPDATE 2018 & FAIR HOUSING 101)

11:30 AM – **MMHA BOARD OF DIRECTORS MEETING**

(schedule is subject to change)

# MMHA 2018 CONVENTION SPONSORSHIP

## DIAMOND SPONSOR \$1,250

Platinum Sponsor benefits with the addition of:  
Special Recognition on the Dinner Cruise

## PLATINUM SPONSOR \$1,000

Gold Sponsor benefits with the addition of:  
One convention registration included with sponsorship

## GOLD SPONSOR \$750

Silver Sponsor benefits with the addition of:  
Company name displayed on table signs at all meal functions

## SILVER SPONSOR \$500

Bronze Sponsor benefits with the addition of:  
Company name published on convention program

## BRONZE SPONSOR \$250

Company name on sponsor sign displayed at hotel functions  
Sponsor mention in MMHA Newsletter

**\*\*\*With any Sponsorship, add a golf hole sponsorship at the reduced rate of \$100.00.\*\*\*** (savings of \$100)

**“WITHOUT YOUR SUPPORT THE CONVENTION WOULD NOT BE POSSIBLE. WE APPRECIATE YOUR SUPPORT GREATLY.”**

Please indicate your sponsorship level and the company name as you wish to have it appear on the sponsor sign.

Company Name: \_\_\_\_\_

Sponsorship Level: \_\_\_\_\_ Golf Hole: \_\_\_\_\_ (yes,no)

Please return this completed form to MMHA by the May 4, 2018 deadline.  
MMHA 4748 Country Club Drive Jefferson City, MO 65109.



## VOTING DELEGATES REGISTRATION FORM

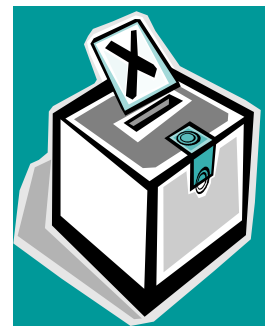
For those members attending the general sessions and elections, please designate the person who will be the voting delegate from your business. This person must be a current owner or employee of the business. This person will receive a ballot and will be the only person that can vote on behalf of your business. All member businesses must be in good standing to receive a voting ballot.

Name of the voting delegate : \_\_\_\_\_

Company Name: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Date: \_\_\_\_\_ Signature: \_\_\_\_\_



# 2018 MMHA ANNUAL CONVENTION REGISTRATION FORM

Please print or type information. [ONE FORM PER REGISTRANT OR COUPLE](#). (Make copies of form if necessary.)

Name: \_\_\_\_\_ Spouse/Guest: \_\_\_\_\_

Children's Name: \_\_\_\_\_

Company Name: \_\_\_\_\_

Company Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

## REGISTRATION FEES

(REGISTRATION FEE INCLUDES SUNSET CRUISE, RECEPTIONS AND MEALS ON SCHEDULE)

**DUE BY MAY 4, 2018**

MEMBER	\$175.00	\$ _____
SPOUSE/FAMILY MEMBERS	\$125.00	\$ _____
CHILD (under 4)	<b>FREE</b>	
NON-MEMBER	\$275.00	\$ _____

**CANCELLATIONS:** Full refunds will be issued prior to May 4, 2018. No refunds will be issued after that date.  
**NOTE:** This form does **not** include hotel accommodations. You must make your own hotel reservations by calling the hotel directly at (888) 442-0959 prior to **April 24, 2018**. **There will be no rooms available after this date.** Be sure to use group code MOMANU to [Book Online](#).

MMHA currently accepts MasterCard, Visa and Discover.

Call the office (800) 392-0654 to schedule payment or return these completed forms with your check payable to: Missouri Manufactured Housing Association  
4748 Country Club Drive  
Jefferson City, Missouri 65109



# 2018 MMHA ANNUAL CONVENTION GOLF TOURNAMENT REGISTRATION FORM

## TUESDAY, MAY 15, 2018

SHOTGUN START ♦ 9:00 A.M.

BRANSON HILLS GOLF CLUB

BRANSON, MO



### GOLF TOURNAMENT REGISTRATION FEES

(FEES INCLUDE GREENS FEE, CART, RANGE BALLS, SLEEVE OF GOLF BALLS, 2 DRINK TICKETS AND LUNCH)

#### REGISTRATION

\$120.00 per member

\$150.00 per non member

TOTAL GOLF FEES:

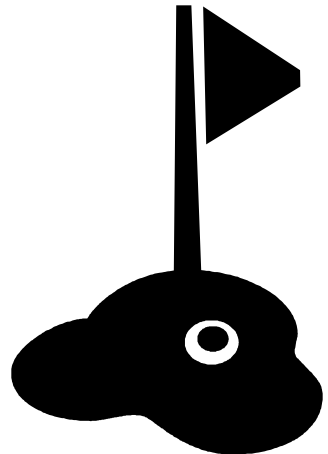
\$ \_\_\_\_\_ x \_\_\_\_\_ = \$ \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_

Name: \_\_\_\_\_



Please print your company name as you would like it listed on the golf sponsor sign.

Company Name: \_\_\_\_\_

